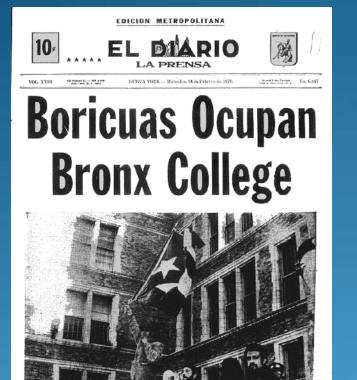
### SALALM 2010 Panel XVII Beyond Institutional Borders: Archivists Document Underrepresented Communities

Becoming Visible: A Profile of The Archives of the Puerto Rican Diaspora at the Centro de Estudios Puertorriqueños

Pedro Juan Hernández Senior Archivist dhernand@hunter.cuny.ed 212-772-5151



Boricuas Ocupan Colegio en el Bronx:- Dirigente





Puerto Rican activists and student protests paved the way to the creation of 17 Puerto Rican Studies departments and 155 courses by 1973.

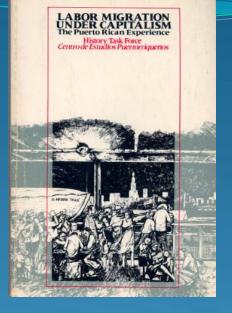


Frank Bonilla, founding first Centro Director, 1973-1993.

Center for Puerto Rican Studies is the nation's leading university-based research institute devoted to the study of the Puerto Rican experience in the United States. It is located at Hunter College, CUNY.

The Research Unit is responsible for producing, facilitating, and disseminating interdisciplinary research about the diasporic experiences of Puerto Ricans and to link this scholarly inquiry to social action and policy debates.

www.centropr.org



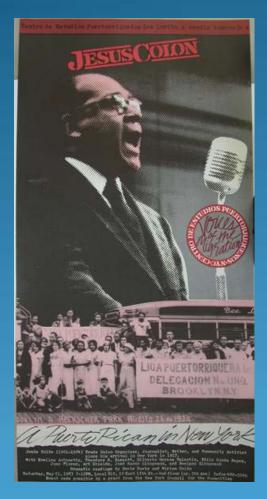
Sources for the Study of Puerto Rican Migration - 1879-1930 History Task Force / Centro de Estudios Puertorriqueños







# **Oral History Projects**





Sunday / Domingo, Sept. 30, 1984 1-4 pm Hunter College West, Room 615, 68th & Lexington Recepción / Entrada Gratis / Free

#### Espectaculo Cultural

Cultural Performance Cereparters / Grupp Barrbale – "Camuper trabajadora an el movimento obrero en Puerto Rices / Wolning Wernan in the Labor Movement in Puerto Rico" Dispositivas, drematoración nervalise, duelo de borbo y piena. I A drematued silide show and contras y piena dance.

Presentaciones Históricas Historical Presentations

Lydia Mitagros Genzález (CER) Puerto Ricoj - El mundillo de la aguia en Puerto Rico" / "Needie work in Puerto Rico" Palmira Rios (Lehman College, CUNY) – La trabajadora piverto mousta en Estados Unidos" / "Puerto Rican women workers in

Relatos testimoniales de trabajadores puertorriqueños i Personal accourts from Puerto Ricas gament workers in New York. Talleres de Testimonio Life History Workshops

Ello History Workshops El publico está invitado a complet sus experiencias personales • de trabajo en la costura y

 el impacto que ha tenido im munstras vidas y familias Members of the audience are invited  The experience of garment work
 The impact of factory work on women and their families

Paissie de medere Sentin

Una metalación embeneral imp grando figuras terioteneranistes dispositives y sonido. L'An environmental instatution composed of large sodal, threadimensional constructions incorporating sidies and sound. This exhibition was designed and constructed by artifistic Candida Avaara and Méslor Otros. Esta por Candida Avaara y Néstor Otero.

This event is plet of the Devise for Pyers Roue Touler and hasted protect, "Puerts Roues in New York Wolces of the Majorithm," I Eas a children of the Majorithm II Assam Tree Vance for Ministry and Assam Tree Vance for Ministry and Assam Tree Vance for Ministry and Assam Tree Vance for Ministry and

Early Puerto Rican Migrants "Pioneros" 1983 Women in the Garment Industry 1984

# The Evelina López Antonetty Research Collection CENTRO Library



The Library collects from all areas of Puerto Rican Studies and in all formats. The collection is particularly strong in the areas of migration and the diasporic experience.

### Jesús Colón, 1901-1974

1983

W WORLD PAPERBA

U. S. CUSTOMS SERVICE Pass\_ Addre Nationality\_ Occupation\_ Employed by . Pass issued on r Tim Acting per sa No Dale

The Jesús Colón Papers, the first collection donated to Centro, is a significant contribution to the study of Puerto Rican history and especially to the reconstruction of Puerto Rican community history in New York.

### Justo A. Martí, 1899-1990

### 1984



This is the second collection donated to Centro. It consists of 6,000 photographs and 10,000 negatives dating from 1950-1960's.





# The Archives of the Puerto Rican Diaspora



"... to collect, preserve and provide access to archival and library resources documenting the history and culture of Puerto Ricans.

# **Archival Resources**



### 40,000 Photographs 15,000 Negatives

# 240 Collections

The Archives' strengths are principally in the area of social history, although there are also important holdings in culture and the arts.





Although most of the archival collections document Puerto Ricans in New York City, there are collections about the migration to Hawaii, California and other Northeast region states.



### 5000 cubic feet of documents

TOTAL:

#### **2,000** sq ft

#### **PUERTO RICANS COMMUNITIES IN:**

California, Connecticut (Hartford),
Delaware (Dover), Florida (Miami),
Hawaii, Illinois (Chicago),
Massachusetts (Boston), New Jersey
(Camden and Keyport), New York
(Buffalo, Middletown, Newburgh,
NYC, Riverhead and Rochester), Ohio
(Cleveland), Pennsylvania
(Hamburg and Philadelphia),
Puerto Rico

**SPAN DATES:** 

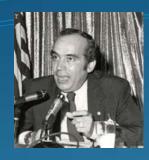
**BULK DATES:** 

1713-2007

1930-1990's



Lillian López Librarian



Eddie Mercado Public Official



Lourdes Torres Community Activist



Diana Caballero Educator



Petra Santiago Community Organizer



Luis O Reyes Educator



Joseph Monserrat Public Official



Frank Torres Elected Official Judge



Felipe N. Torres Elected Official Judge



Alice Cardona Community Organizer



Petra Allende Community Activist



Manuel T. Sanchez Minister



Kathie Andrade Labor Leader



Julia Jorge Labor Leader

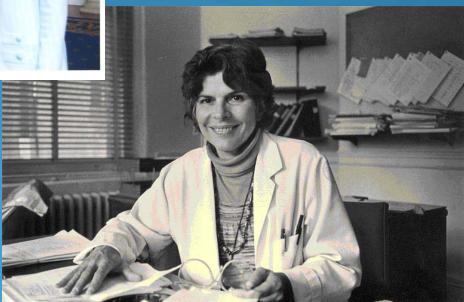


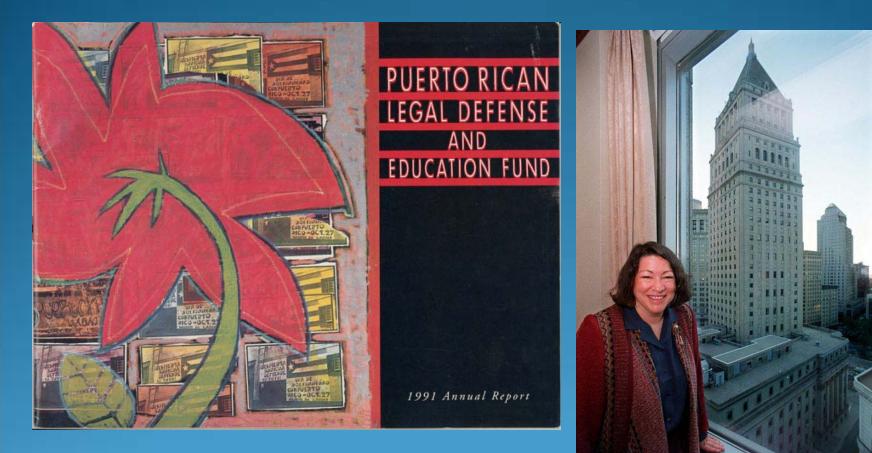
Robert García Elected Official



Antonia Pantoja, awarded the Presidential Medal of Freedom in 1996

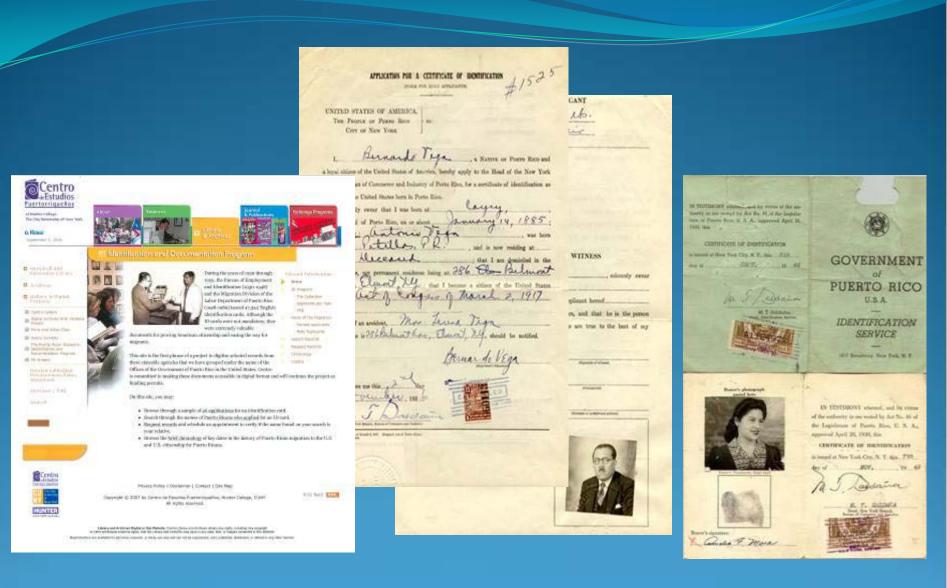
Helen Rodríguez Trías, awarded the Presidential Citizens Medals in 2001





The Records of the Puerto Rican Legal Defense and Education Funds (PRLDEF), 1973-1993

Sonia Sotomayor



http://www.centropr.org/prdiaspora.html?submhttp://www .centropr.org/prdiaspora.html?submenu=3enu=3



### 2,000 Art and Political Posters, Drawings, other materials

Presents: LATINES

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La Mucua -

# HOMOVISIONES

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Te invita a celebrar nuestro primer año en el aire Friday March 31,1995 10 pm - 4 am

Music by DJ Nelson "That Boy" D From Stingrays & Factoria 21

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for more info call 212 - 505-1129 or 212- 534-3431 7 P All funds raised will be used to maintain Homovisiones on the air Tuesdays at 11:30 pm Channel 17 MNN/Paragon



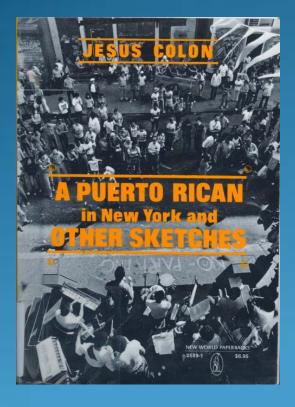
The Mew

# Awards



1987 Achievement in Promoting Library by the Northeast Chapter of Reforma
1994 Program Excellence in an Historical Record Repository by NYSA
2002 Debra E. Bernhardt Excellence in Documenting New York's History by NYSA

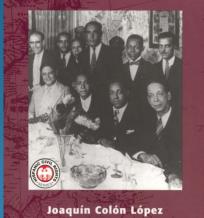
# Manuscripts

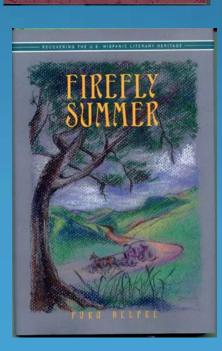


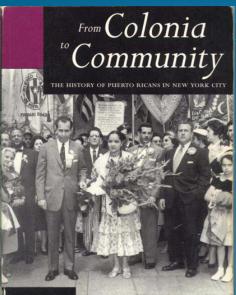


Pioneros puertorriqueños en Nueva York 1917–1947

UPERACIÓN DE LA HERENCIA LITERARIA HISPANA EN LOS EEUU







Updated with a New Preface and Concluding Chapter

Virginia E. Sánchez Korrol

# LIGHTING The Way

Nine Women Who Changed Modern America



KARENNA Gore Schiff



From Puerto Rico

to Philadelphia

CARMEN TERESA WHALEN

and Postwar Economies

**Puerto Bican Workers** 

#### Helen Rodriguez-Trias

ndividuals and leadership are crucial, but we should never deny the need at arganizations and movements because they shape individuals. —HELEN RODAGUEZ-TRIAS

1970 THE COUNTRY SEEMED TO BE FRACTURING ALONG THE blines that had become increasingly apparent during the previous rate. In May, in the wake of the Cambodia invasion and the killings funder protesters at Kent State University and Jackson State Unihym, massive antivar rallies were held all over the country. In New & construction workers in hard hats, some armed with lead pipes forwhars, left their World Trade Center workplace and violently keep an antivar protest on Wall Street as brokers and office workcherend.

Of course, the war was only one source of division. Another was the proving women's movement. On Angust 28 tens of thousands of some in cidles from coast to coast marked an all-day "Women's Brike for Equality." After identifying a woman with an unfamiliar anxeey title, the New York Times helpfully explained that "Ms." is set by women who object to the distinction between 'Miss' and Ws' to denote martial status."



### Lorrin Thomas

Puerto

Rican

Citizen

History and Political Identity in Twentieth-Century New York City

Puerto Rican Citizen

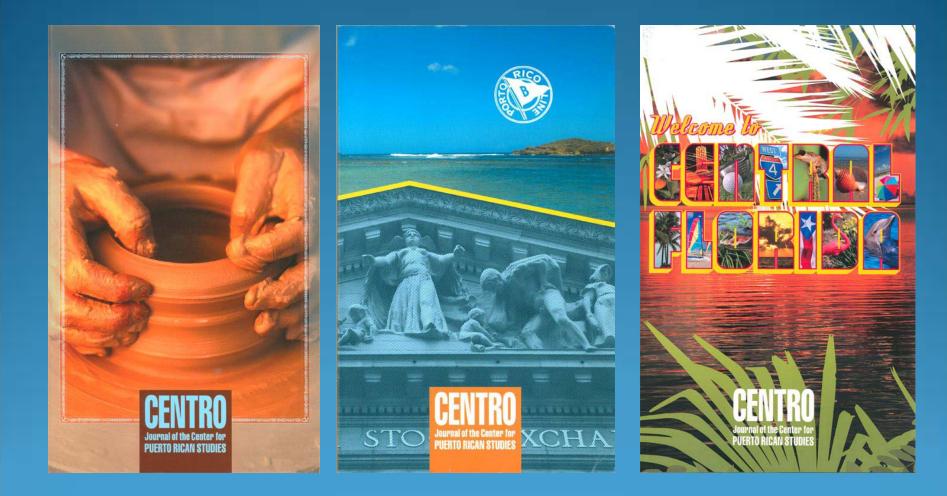
History and Political Identity in Twentieth-Century New York City

#### Lorrin Thomas

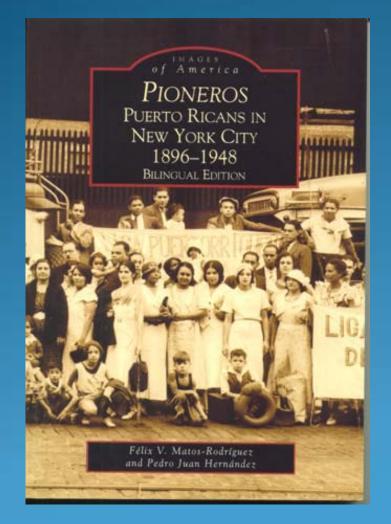
BY THE END OF THE 19205, just a decade after the fones Act made them legally Americans, more than 45,000 native Puerto Ricans had left their homes and entered the United States, citizenship papers in hand, forming one of New York City's most complex and unique migrant communities. In Puerto Rican Citizen, Lorin Thomas for the first time unravels the many tensions—bistorical, racial, political, and economic—that defined the experience of this group of American citizens before and after World War II.

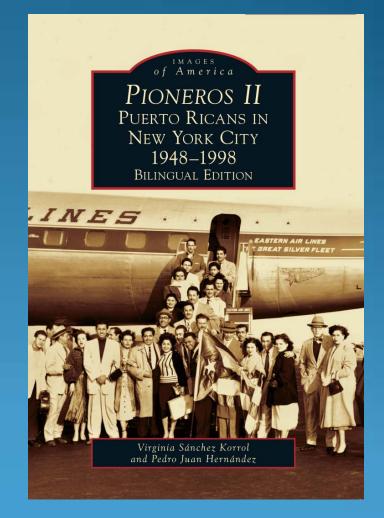
Building its incisive narrative from a wide range of archival sources, interviews, and first-person accounts of Puerto Rican life in New York, this book illuminates the rich history of a group that is still largely invisible to many scholars. At the center of Puerto Rican Citizen are Puerto Ricans' own formulations about political identity, the responses of activists and ordinary migrants to the failed promises of American citizenship, and their expectations of how the American state should address those failures. Complicating our understanding of the discontents of modern liberalism, of race relations beyond black and white, and of the diverse conceptions of rights and identity in American life, Thomas's book transforms the way we understand this community's integral role in shaping ideas about citizenship in twentieth-century America.

# **CENTRO Journal**



# **Non-academic Publications**

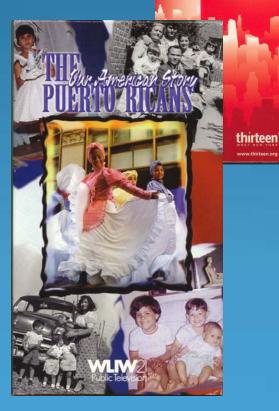




# Films

Two Volume CDRom Includes: ver 50 Digital/audio Videos Unks to Relevant Web Sites Historical and Rare Images Music of the Migration Original Documents Oral Histories

Puerto Ricans in the USA 1898-1999 CENTRO DE ESTUDIOS PUERTORRIQUENOS



NUYORICANS PUERTO RICANS IN NEW YORK

<text>

# **Traveling Exhibits**





#### HISSION

CERT

The Centro de Estudios Puerterriqueños is a university-based research institute whose mission consists of two components:

To collect, preserve and provide access to archival and Obrary resources documenting the history and culture of Puerto Ricans and Latinos, and

To produce, facilitate, and disseminate interdisciplinary research about the diasporic experiences of Puerto Ricans and to link this scholarly inquiry to social action and policy debates.

Hailing Address: Centro de Estudios Puertorriqueños Hunter College 695 Park Avenue New York, NY 10021

Physical Location: Hunter College, East Bidg. 3" & 14<sup>th</sup> floors 66<sup>th</sup> 5t and Lexington Avenue New York, NY 10021

Telephone: Centro Main Office: (212) 772-5688 Ubrary: (212) 772-4197 Archives: (212) 772-5151

Fact Centro Hain Office (212) 650-3673 Library & Archives (212) 650-3628 Website:







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### The Mission: Gilberto Concepción de Gracia and His New York Years, 1936–1939



La Misión: Gilberto Concepción de Gracia v sus años en Nueva York, 1936–1939

Curated by Alma Concepción and Pedro Juan Hernández

April 29 – July 31, 2010

An Exhibition at the Newark Public Library 5 Washington Street, Newark, NJ · Fourth Floor Gallery

Concepción de Gracia shaking hands surrounded by supporters. New York City, circa 1938. Photo courtesy of Félix Ojeda These Vic Marcantonia and Cillion Presented by the NJ Hispanic Research and Information Center at The Newark Public Library and El Centro de Estudios Puertorriqueños, Hunter College, CUNY



www.npl.org Cory A. Booker, Mayor, City of Newark Jeffrey A. Vanderbeek, President, Board of Trustees Wilma J. Grey, Director, The Newark Public Library

The Mission features photographs, correspondence, and other documents from the Archives of the Puerto Rican Diaspora of the Center for Puerto Rican Studies and the Gilberto Concepción de Gracia family archives. Yesenia López, archivist at the Library's Puerto Rican Community Archives, is complementing these materials with articles and photographs on the history of the Puerto Rican community in New Jersey.

Alma Concepción, Concepción de Gracia's daughter, and Centro Senior Archivist Pedro Juan Hernández are the curators of this exhibition, originally created for the Centro Gallery at Hunter College.

For more information about The Mission, please call La Sala Hispanoamericana at 973-733-7772, or e-mail Ingrid Betancourt at ibetancourt@npl.org, or Yesenia López at viopez@npl.org.

# The Newark Public Library

Volume 21 Number 2, July 2010

#### Focus on Founder of Puerto Rican **Independence Party**



n partnership with the Center for Puerto Rican Studies at Hunter College, CUNY, the Library is presenting The Mission: Gilberto Concepción de Gracia and His New York Years. 1936-1939, on view on the fourth floor at Main Library from April 29 through July 31, 2010.

Dr. Gilberto Concepción de Gracia (1909-1968) came to New York City in 1936 as the attorney for the Nationalist Party President Pedro Albizu Campos and other nationalists imprisoned and accused of sedition against the United States government in Puerto Rico. He was committed to activism and political action. In 1946, he founded and became the President of the Puerto Rican Independence Party.

NC ESTUA CENTRO







# **Gallery Events**





### Website

#### PUERTO RICAN WRITERS AND MIGRATION: Folklore, Autobiography & History



About the Authors in this Project

A site that introduces three Puerto Rican writers who migrated to New York, the archives they left behind, and how students can learn about the literature and history of U.S. Latino communities using their books and personal archives.



Pura Belpré (1901-1982), the first Puerto Rican librarian in New York City, was also an accomplished writer. She collected Puerto Rican folktales, translating and publishing them as children's literature. Her primary motivation in doing so was to bring Puerto Rican culture to the continental United States. In 1931,

Pura Belpré she authored perhaps the first book published in English in the U.S. by a Puerto Rican author, and certainly the first published by a major publishing house.

more >>>



Jesus Colón (1901-1974) was a migrant who arrived in New York in 1918. He had an extensive career as a labor organizer and journalist writing for both Spanish and English newspapers. His first book, *A Puerto Rican in New York and Other Sketches* was published in 1961. It is a collection of sketches and vignettes object the bittery and withing of Puerto

Jesus Colón about the history and culture of Puerto Rican migrants in New York.



Antonia Pantoja (1922-2002) was an activist and founder of community institutions, most notably ASPIRA, an educational organization for Puerto Rican youth. Her belief in the power of community organizing as an effective tool for change is a constant theme in her writing. This belief was also shared by Colón.

Antonia

Pantoja

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http://www.centropr.org/prwriters/

#### Colón, Rufa Concepción Fernández

#### See also Theater

SOURCES Latina, 1998. La Gran Dama del Toatro "june, http://www.latina.com/new/magazine/hooka/98/story214 laccessed July 26, 2002; Netton, Catrice 1976. Fairwase Paretro Rozza, New York, Dodd, Mead, TVTume.com, nd, Missam Colon Biographical Information." http://www.tv tume.com/Wome/service/PersonDetail/persond-8710\_secensed November 2, 2003.

COLÓN. RUFA CONCEPCIÓN

#### FERNÁNDEZ "CONCHA" (1903-1958)

Rufa Concepción Fernández, known to her family and friends as Concha, was born in 1903 in San Juan, Puerto Rico. Her parents were José Fernández and Curdobias Based

that when men get home from work, a few neee terms of endearment get them their dimere, a can of cold beer, and even their slippers, while womens work went wentrolling, linesa, and traynal, the added that lowance and be part of the working class by all known account, lessing coloritoria are write that the write. Creach, win his equal partner, and together they helped to intege foldical concisionaries of the sand many offers account, lessing conclusions and the single conclusion. The world of the Vareton Rican migrant from the 1920e through the 1956s was in general, characterized by meager wages. Inadequate health care, substancing conditions, mingrant decalities that was a period of increasing growth in the population of Puero Rican seeking better jobs and opportunities. Concha Colon stood adongside her his through the trace or groups concurvity. Ieadershi through the trace or groups concurvity. Ieadershi through the order or groups concurvity. Ieadershi untongraution of the listen was in the forest unton groups of the listen was and the lossed of the lossed on the listen of the listen was in the lossed was in the lossed of the listen of the lossed of the listen through the trace of listen weight of lossed mutual as through the trace of listen weight of lossed mutual as through the listen of listen weight of lossed mutual as through the listen of listen

workers' newsletter titled Oye, Boxicua, but it was not published until 1993 in The Way It Was and Other Witings. In this satirical essay Jesús Colón wrote that when

men boast, "My wife doesn't work," what they really mean is "I don't want my wife to work outside the home because other women at the office or the factory can spoil her. (These men always emphasize the term

mi mujer as if she was a possession)." Colón wrote



in the collective struggle and solidarity with all Hi panics in New York City. Much like her husband, sl

Community organizer Rufa Concepción Fernández "Cor Colón, 1925. Courtesy of the Jesús Colón Papers. Centro Archives, Centro de Estudios Paertorriqueños, Huntev College, CUNY.

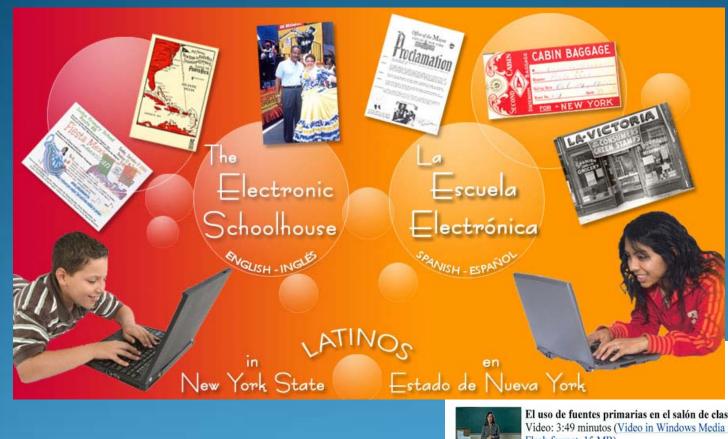


Volume 2

# **Digitization Projects**



http://depthome.brooklyn.cuny.edu/latinashistory/latinashistory.html



http://www.archives.nysed.gov/projects/ escuela/index.shtml



El uso de fuentes primarias en el salón de clases Video: 3:49 minutos (Video in Windows Media format, 20 MB)\* (Video in Flash format, 15 MB)

Dr. Kristi Fragnoli demuestra formas creativas de utilizar documentos primarios en el salón de clases. Ver los documentos y libros utilizados en este video.

#### ¿Qué es un archivo histórico?

Video: 2:40 minutos (Video in Windows Media format, 11 MB)\* (Video in Flash format, 8 MB)

El Sr. Pedro Juan Hernández del Centro de Estudios Puertorriqueños, Hunter College, describe el objeto de un archivo histórico.



New York State Archives, Centro de Estudios Puertorriqueños, Cornell University, Dominican Studies Institute, Hoftra University, Hostos Community College, New York City Department for Records and Information, Onondaga Historical Society, Rochester Museum and Science Center

http://www.archives.nysed.gov/a/research/ventana/

# a Gateway to Materials held by the New York State Archives, New York State Museum & New York State Library

#### Digital Collections > Photo Gallery > Search







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http://iarchives.nysed.gov/PubImageWeb/searchServlet



Title: Photo - Jose A. Pacheco in a Rumbero outfit, 1947 Brief Description: Jose "Cheo" Pacheco in rumbero outfit playing a conga drum, New York, NY, 1947. **Date Original:** 1947-11-18 Identifier: CEN\_RC\_B1F3\_699 Source: Centro de Estudios Puertorriqueños. Rudy Castilla Photographic Collection. Box 1, Folder 3. **Publisher:** New York State Archives **Contributor: Creator:** Castilla, Rudy. Language: English **Description:** Jose "Cheo" Pacheco in rumbero outfit playing a conga drum, New York, NY, 1947. Rumbero-style music by Puerto Rican and Cuban bands became popular with mainstream audiences in the 1940s. **Relation:** IsFormatOf: Digital representation of an 8 x 10" black and white photograph. **Rights:** This image is provided for education and research purposes. Rights may be reserved. Responsibility for securing permissions to distribute, publish, reproduce or other use rest with the user. For additional information see our Copyright and Use Statement here. Location: New York (N.Y.) New York County (N.Y.) Time Period: 1940s **Collections:** Artes y Cultura Colección de Fotografías de Rudy Castilla



#### Reference:

Nélida Pérez, Two Reading Rooms and the Librarian's Office: The Evolution of the Centro Library and Archives. **Centro Journal of the Center for Puerto Rican Studies**, Centro de Estudios Puertorriqueños, Hunter College, CUNY, volume XXI, number 2, Fall 2009.



# www.centropr.org